

- CAR REGISTRATION -

# PRIME STEEL CAR CLUB

Presents Their

# 35<sup>th</sup> ANNUAL CAR SHOW

Purpur/Gambucci Arena • 1122 7th Avenue South • Grand Forks, North Dakota

## APRIL 8 & 9, 2017

Register on line at [www.primesteelcarclub.com](http://www.primesteelcarclub.com)

Contact Adam Kuiken at 218-745-4070

E-mail: [kuiken@invisimax.com](mailto:kuiken@invisimax.com)

- SET-UP: Friday, April 7, 12 p.m. to 11 p.m. All displays must be set up by 9 a.m. Saturday and removed immediately following the awards ceremony on Sunday at 5 p.m. If you intend on arriving on Saturday, you must let the Show Chairman know 24 hours in advance of the Saturday 9 a.m. set up time deadline. Please See note #1 on bottom of application.
- DISPLAYS: A display of some sort is required for all entries. This year we are encouraging club displays. Must provide your own extension cords. Electricity limited. Please check box.
- SHOW HOURS: Saturday 9 a.m. to 8 p.m., Sunday 9 a.m. to 5 p.m. with the awards ceremony starting at approximately 4 p.m.
- JUDGING: All judging will be done by independent judges not affiliated with Prime Steel Car Club. The Show Chairman reserves the right to classify all entries.
- TROPHIES: Total of \$1000 in cash, awarded in variety of categories. Class awards, People's Choice and Prime Steel Pick, numerous achievement awards, and more. Each participant will receive a dash plaque.
- SHOW PASSES: Two provided with each registered entry. If more are required they may be purchased for \$10 each at time of registration.
- HOSPITALITY: Hospitality room at the show free to all participants, serving refreshments.
- TOW MONEY: Paid one-way, 40 cents per mile to any accepted entry driving in excess of 100 miles. 500 mile limit.

**Detach and return entry blank with \$30.00 entry fee and one clear 3/4 view of car to Show Chairman:**

**Adam Kuiken, 411 West Cross Avenue, Warren, MN 56762**

**\*Show Chairman Rules:** 1. Entries not filled out completely and without a photo will not be accepted. 2. Once shown, you have to wait three years before showing again. 3. Notification of acceptance will be made by either letter or phone. 4 Make checks payable to Prime Steel Car Club.

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State/Prov. \_\_\_\_\_ Zip \_\_\_\_\_ e-mail \_\_\_\_\_

Year of Vehicle \_\_\_\_\_ Make \_\_\_\_\_ Body Model \_\_\_\_\_

Has body been changed or modified? \_\_\_\_\_ If so, give details \_\_\_\_\_

\_\_\_\_\_

Color & type of paint \_\_\_\_\_ Interior: \_\_\_\_\_

Engine Make \_\_\_\_\_ Year \_\_\_\_\_ Displacement & Modifications \_\_\_\_\_

\_\_\_\_\_ Display Size \_\_\_\_\_ Electric Needed (\$10 limited access): yes  no

Club Affiliation \_\_\_\_\_ If any, how long \_\_\_\_\_

Record of Past Shows \_\_\_\_\_

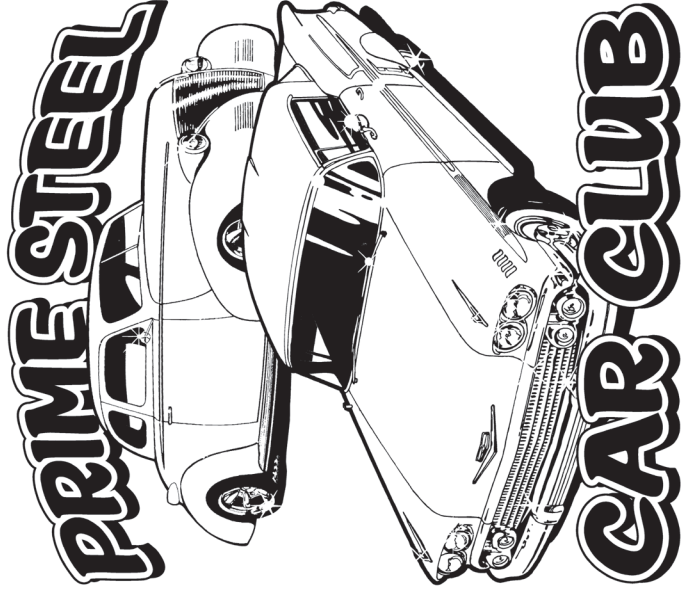
### Drugs and/or Alcohol Prohibited - Violators Will Be Asked to Leave

The Exhibitor hereby applies to the Producer of the custom auto show referred to above, to have the vehicle described above displayed therein, and agrees that if the Application is accepted he will display the vehicle at the show under the following terms and conditions.

1. Most shows are necessarily overbooked by 10%. In such cases where space is not available for an entry already accepted to the show, the producer will have sole authority to deny entrance to the building to vehicles arriving after the building capacity has been reached. Exhibitors denied access to the producer upon request.
2. As between the Exhibitor and the Producer, the Producer shall have the final authority to determine the location of an Exhibitor's display within the show and the Exhibitor's compliance with the aforesaid rules, regulations and policies.
3. Once the Exhibitor's display and/or vehicles are set up in the show, they shall not be removed or concealed by the Exhibitor prior to the end of the show without the permission of the Producer.
4. Neither the Producer, the sponsor, nor any officer, director or shareholder thereof, or the owner of the building at which the show is produced, shall be responsible or liable for any loss or damage to all or any part of the Exhibitor's display and/or vehicle, and the Exhibitor shall and does hereby waive any and all rights he may have against them or any of them for such loss or damage.
5. No commercial advertising is allowed within entries unless they are appearing in conjunction with paid commercial space. A single sign may be used to identify major modifications, who did them, and what equipment was used. But, large ad signs, handbills, or business card distribution is prohibited.

Dated \_\_\_\_\_ Signed \_\_\_\_\_  
The Exhibitor

# 2017



Grand Forks, North Dakota

# Car Show

**April 8 & 9**  
**Grand Forks, ND**



P.O. Box 5542  
Grand Forks, ND 58206-5542

**You Can't Win If  
 You Don't Attend!**

We'll Even Help Pay  
 Your Way Here  
 - Tow Money-

**Loads of Fun for  
 The Whole Family**

- Hospitality Room at the show for exhibitor's convenience.
- Saturday afternoon Garage Tour

**\$1000 Cash Awards**

- Best of Show
- Best Street Rod
- Best Restored
- Best Truck
- Best Sport
- Best Motorcycle
- Best Custom

**Trophies**

People's Choice  
 all classes

Many Achievement Awards

- Best Engine
- Best Interior
- Best Paint

and

Many, Many More

*All participants  
 get a dash plaque*

**Call for Room Rates**

*(don't forget to mention Prime Steel Car Show)*

**My Place Hotel of Grand Forks**

701-757-1717

**Greater Grand Forks  
 Convention & Visitors Bureau**

[www.visitgrandforks.com](http://www.visitgrandforks.com)