

-VENDOR BOOTH APPLICATION-

PRIME STEEL CAR CLUB

www.primesteelcarclub.com

Presents its

35th ANNUAL CAR SHOW

Come join us at the Purpur/Gambucci Arena

1122 7th Avenue South • Grand Forks, North Dakota

APRIL 8 & 9, 2017

BOOTH SPACES: In conjunction with our 35th annual car show, we are having a commercial vendor booth area. Each booth will be approximately 10' x 10'. It will be the responsibility of the booth purchaser to provide ALL necessary display material needed for display set up. The cost is \$150 per 10' x 10' space for both days. Each registration includes wrist bands for admittance to the show. Additional wristbands must be purchased. **If electrical power is needed for your display, we need to know in advance and there is an additional charge of \$10.**

SET UP HOURS: Set up hours for booths will be from 11 a.m. until 8 p.m. on Friday, April 7. There will be no charge for Friday. There will be no setups allowed after 9 a.m. on Saturday.

SECURITY: The show is open to the public from 9 a.m. to 8 p.m. on Saturday and 9 a.m. to 5 p.m. on Sunday. Security will be provided for all closed hours of the show both Friday and Saturday nights. It is recommended that all booths be left set up during closed hours to save a lot of time and confusion each morning. We have had no problems during closed hours in the past with any booths that were set up.

TEAR DOWN TIME: Tear down of booths is not allowed until after the awards ceremony, which begins at 5 p.m. on Sunday; all booths must be removed from the arena by no later than 8 pm on Sunday, April 9.

HOSPITALITY: A hospitality room is available free to all participants, serving refreshments and showing videos. A block of hotel rooms is available; please check out our web site www.primesteelcarclub.com for information

KEEP TOP HALF FOR YOUR INFORMATION

PLEASE RETURN LOWER HALF WITH CHECK MADE PAYABLE TO: PRIME STEEL CAR CLUB

Mailing Address:

Greg Moreland
1431 South 15th Street
Grand Forks, ND 58201
701-885-5440

Name _____ Res. Phone (____) _____

Address _____ Bus. Phone (____) _____

City, State, Zip _____

Year of Vehicle _____ Make _____ Body Model _____

Type of Display _____

I want _____ commercial booth space(s). \$150 each. Electrical power needed (\$10) Yes/No Tax ID # _____

Amount Enclosed \$ _____

Prime Steel Car Club, its officers, members, and any and all affiliation are not responsible for any losses due to fires, vandalism, theft, or any other perils or accidents of any kind. I, the undersigned, do agree to all terms of booth set-up hours, security, tear down hours and liability.

Signed by: _____ Date: _____