

VENDOR BOOTH APPLICATION  
PRIME STEEL CAR CLUB, Inc.

[www.primesteelcarclub.com](http://www.primesteelcarclub.com)

Presents its

**28<sup>th</sup> ANNUAL CAR SHOW**

Come join us at the fabulous & spacious Alerus Center!  
1200 42<sup>nd</sup> Street South \* Grand Forks, ND \* [www.aleruscenter.com](http://www.aleruscenter.com)

**APRIL 10 & 11, 2010**

**BOOTH SPACES**

In conjunction with our 28<sup>th</sup> annual car show, we are having a commercial vendor booth area. Each Booth will be approximately 10' x 10'. It will be the responsibility of the booth purchaser to provide **ALL** necessary display materials needed for display set up. The cost is \$150 per 10' x 10' space for both days. Each registration includes two wrist bands for admittance to the show. Additional wristbands must be purchased. **If electrical power is needed for your display, we need to know in advance and there is an additional charge of \$10.** The Alerus Center staff will not drop in electrical power on set up day.

**SET UP HOURS**

Set up hours for booths will be from 11 a.m. until 8 p.m. on Friday, April 9. There will be no change for Friday. There will be no setups allowed after 9 a.m. on Saturday.

**SECURITY**

The show is open to the public from 9 a.m. to 9 p.m. on Saturday and 9 a.m. to 5 p.m. on Sunday. Security will be provided for all closed hours of the show both Friday and Saturday nights. It is recommended that all booths be left set up during closed hours to save a lot of time and confusion each morning. We have had no problems during closed hours in the past with any booths that were set up.

**TEAR DOWN TIME**

Tear down of booths is not allowed until after the awards ceremony, which begins at 5 p.m. on Sunday; all booths must be removed from the arena by no later than 8 p.m. on Sunday, April 11.

**HOSPITALITY**

A hospitality room is available free to all participants, serving refreshments and showing videos. A block of hotel rooms is available; please check our web site [www.primesteelcarclub.com](http://www.primesteelcarclub.com) for information.

**KEEP TOP HALF FOR YOUR INFORMATION**

PLEASE RETURN LOWER HALF WITH CHECK MADE PAYABLE TO: PRIME STEEL CAR CLUB

Mailing Address:

Greg Moreland  
1431 S 15<sup>th</sup> St  
Grand Forks, ND 58201  
701-885-5440

Name: \_\_\_\_\_ Res. Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ Bus. Phone: (\_\_\_\_) \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Type of Display: \_\_\_\_\_

I want \_\_\_\_\_ commercial booth space(s). \$150 each. Electrical Power Needed \$10 Yes No

Amount Enclosed: \$ \_\_\_\_\_

Prime Steel Car club, its officers, members, and any and all affiliations are not responsible for any losses due to fires, vandalism, theft or any other perils or accidents of any kind. I, the undersigned, do agree to all terms of booth set up hours, security, tear down hours, and liability.

Signed by: \_\_\_\_\_ Date: \_\_\_\_\_